Indiana Energy Assistance Program Application

Program Year 2024

| | | | | | For Provider/ | Agency Use | Only | | | | | |
|--|------------------|-------------------------------|------------|---|----------------------|----------------|---------|-----------|----------|--|--|--|
| | | landa EAD | D | Date received: | | | | | | | | |
| (Indy EAP | | IndyEAP | А | pplication n | umber: | | | | | | | |
| Energy Assistance Program | | P.O. Box 11469 | - | ☐ Mail-In ☐ Appointment ☐ Outreach/Home Visit/Other | | | | | | | | |
| GET CONNECTED | Inc | dianapolis, IN 46201 | _ | | | | | Yes | ☐ No | | | |
| ibada 000 | la i | 317-808-2378 | _ | | | | | | | | | |
| ihcda OO € | | ttps://indyeap.org/ | - | Household has d/c notice or less than 25% fuel: Yes No | | | | | | | | |
| Indiana Housing & Community Development Authority | | yeap@jbncenters.org | | Household heat source is inoperable: Yes No connection, or you are low or out of bulk heating fuel or prepaid electricity | | | | | | | | |
| | | | | | | | | | | | | |
| If your utility has been disconne | | | • | | | | | ntact you | ır local | | | |
| service provider l | listed above to | request a crisis appointme | • | | r emergency options | s, please call | 2-1-1. | | | | | |
| | | Part I: Conta | ct Inform | | | | | | | | | |
| Applicant Name | | | | Last four digits of SSN County | | | | | | | | |
| | | | | xxx-xx- | | | | | | | | |
| Physical Address (Including Apartm | ent/Lot/Traile | er Number) | | l | City | | State | 7in | | | | |
| Thysical Address (including Aparent | ient, Lot, Tranc | Humbery | | | city | | | <u> </u> | | | | |
| | | | | | | | IN | | | | | |
| If you have a PO box or an alternate mailing address, please list it below. Otherwise, please leave blank. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Please provide at least one | | | ovide acc | curate conta | ct information may | delay applic | ation | orocessir | | | | |
| Telphone number | | phone carrier | | il Address - | check box to give co | onsent for us | to e-r | nail you. | | | | |
| | dline | Consent to | | | | | | | | | | |
| ☐ Mol | olle | Part II: Home and | | formation | | | | | | | | |
| Homo Tuno (Diosso shock one) | | rait II. Home and | Othicy in | | I D | | | | | | | |
| Home Type (Please check one) | | | | Utilities and | | | | | | | | |
| | | artment, condo, duplex, etc.) | | Electricity Vendor: Included in rent | | | | | | | | |
| | Other: | | | _ | | | | | | | | |
| Home Ownership (Please check on | | | | Heating Ven | ndor: | | I | ncluded | in rent | | | |
| Own Rent Other: | | 1 | | | | | | | | | | |
| Primary Heating Source (please che | eck one) | Primary Heating Fuel (ple | ase check | one) | Do you have a | secondary he | ating s | ource ins | talled? | | | |
| ☐ Furnace/Heat Pump ☐ Baseboa | ard/Wall Unit | ☐ Electric ☐ Nat | ural Gas | Propar | ne 🗌 Yes 🔲 | No | | | | | | |
| ☐ Wood Stove ☐ Other: | | ☐ Fuel Oil ☐ Wo | od/Pellets | ; | | | | | | | | |
| to the constitution of the | | Other: | | | 16 | -l | | | | | | |
| Is it working? Yes N | | | | | If yes, please | | | | | | | |
| The Weatherization program provi | | | | | | | Yes | ☐ No | | | | |
| Hoosiers across the state. Would y | our Household | | | | on program? | | | | | | | |
| | | Part III: Incom | | | | | | | | | | |
| | • | received by any member o | | | • | | hat ap | ply. | | | | |
| | Security Retirer | | - | ∐ SSI | ☐ Self-Em | | | | | | | |
| Pension/Retirement VA Dis | | | - | yment Benef | _ | y/Spousal Su | | | | | | |
| ☐ Workers' Compensation ☐ | Private Disabili | ity | ar income | e ∐ No | income | r: | | | | | | |
| | | | | | | | | | | | | |
| | | es of assistance received by | | | _ | | | | | | | |
| Housing Choice Voucher (Section | | lic Housing | Supporti | ve Housing | ☐ VASH ☐ | SNAP (Food | d Stamp | os) | TANF | | | |
| ☐ Child care voucher ☐ W | ′IC ☐ Chi | ild support | e Care Act | subsidy | ☐ Earned Incom | e Tax Credit | (EITC) | | | | | |
| ☐ None ☐ O | ther: | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Has anybody in the household paid | child support | • | | nybody in the household <u>between the ages of 14-24</u> and <u>neither</u> working | | | | | | | | |
| months? | _ | attending school? | | | | | | | | | | |
| ☐ No ☐ Yes (pleas | ☐ No | No Yes (please list): | | | | | | | | | | |

| Application number: _ | |
|-----------------------|--|
|-----------------------|--|

| Part IV: Household Members and Demographics | | | | | | | | | | | | | | | |
|--|--|------------|---|--|------------------------------|---------|---|---|------------|----------|-------------|-----------|----------|--|--|
| List all people residing in household, including yourself. Check here and attach additional sheet if more than four people are in household: | | | | | | | | | | | | | | | |
| | | | | | | | | | | Employ- | Edu- | Health | Military | | |
| | | | | Date of | | | | Race | Ethnicity | ment | cation | Insurance | Status | | |
| | Last Name and Suffix | First Name | M.I. | Birth | Gend | er | Disabled? | | Please | e use co | des listed | | | | |
| Αр | | | | | ☐ Male | | ☐ Yes | | | | | | | | |
| Applicant | | | | | ☐ Female | | | | | | | | | | |
| ant | | | | | ☐ Other/enby | | ☐ No | | | | | | | | |
| П | | | | | ☐ Male ☐ Female ☐ Other/enby | | ☐ Yes | | | | | | | | |
| 2 | | | | | | | □ 163 | | | | | | | | |
| | | | | | | | □No | | | | | | | | |
| | | | | | ☐ Male ☐ Female ☐ Other/enby | | Yes | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| | | | | | | | ☐ No | | | | | | | | |
| П | | | | | ☐ Male | | ☐ Yes | | | | | | | | |
| 4 | | | | | ☐ Female | | | | | | | | | | |
| Ш | | | | | Other/ | enby | ∐ No | | | | | | | | |
| Rad | e Codes: | | Ethnicity Codes: | | | Emplo | yment Code | les: | | | | | | | |
| Α- | Asian; B - Black or African Ameri | ican; | H - Hispanic, Latino, or FT | | | FT - En | nployed full- | ployed full-time; PT - Employed part time; R - Retired; | | | | | | | |
| | American Indian or Alaska Native | , | ' | | | | Unemployed six months or less; | | | | | | | | |
| P - Native Hawaiian or other Pacific Islander; | | | | | | | Inemployed longer than six months; NL - Not in labor force; Iigrant Seasonal farm worker | | | | | | ce; | | |
| _ | White; M - Multi-race; O - Othe | er | | h origins | | | igrant Seaso | nal fari | n worker | 1. | | | | | |
| Edu | ication codes: | | | ealth Insura | | | | | | ^ | /lilitary C | odes: | | | |
| | Grades 0-8; B - Grades 9-12, No | • | | - Medicaid | | | | | | | | | | | |
| C - High School Graduate/Equivalency Diploma; | | | | C - State Children's Health Insurance Program; | | | | | | | | | | | |
| D - Some post-secondary school; E - 2- or 4-year college | | | | | | | | | | | | | | | |
| Is anybody in the household affiliated with this | | | | | | | | | | | | | | | |
| agency as an employee/staff member, board | | | | | | | | | | | | | | | |
| member, or subcrontractor, or related to any such | | | ☐ Single Person ☐ Two Adults, No Children ☐ Single Female Parent ☐ Single Male Parent ☐ Two-Parent Household ☐ Non-related adults with children | | | | | | | | | | | | |
| | mber? | | ∐ Two | -Parent Hou | usehold | ∐ Noı | n-related ad | ults wit | n children | | | | | | |
| | □ No □ Multi-Generational Household (three or more generations) □ Other: | | | | | | | | | | | | | | |
| 브 | Yes (please list): | | | | | | | | | | | | | | |
| | | | | Part V | : Certificat | ion | | | | | | | | | |
| | claimer: I certify under the penaltic | | | | - | | | | | | | - | | | |
| | rerify these statements and hereby | , , | - | , | | | | | | , | , , | | ′ . | | |
| these statements. I certify that I am an adult residing in this household and listed on this application, or have a legal power of attorney for an adult residing in this household and listed on this application. I am a resident of Indiana and an applicant for the Energy Assistance and/or Weatherization Assistance Program(s). I | | | | | | | | | | | | | | | |
| | nowledge any services or material | | | | | | - | | | | | | ana and | | |
| the agency from which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I | | | | | | | | | | | | | | | |
| understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of | | | | | | | | | | | | | | | |
| Indiana may use information provided on this form to see if I qualify for any other assistance programs. I hereby release the State of Indiana, the Local Service | | | | | | | | | | | | | | | |
| Provider or other entity from any liability whatsoever resulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also acknowledge that if I misrepresent or fail to disclose any information requested in this application, or if I am signing or submitting this | | | | | | | | | | | | | | | |
| application or any supporting documentation without the legal authority to do so. I may become ineligible from receiving Energy Assistance and/or Weatherization | | | | | | | | | | | | | | | |
| Assistance and may be required to repay any assistance and/or benefits that the household has received based on any such noncompliance, misrepresentation, or | | | | | | | | | | | | | | | |
| omission. | | | | | | | | | | | | | | | |
| Energy Assistance Program and Low Income Home Water Assistance Program benefits are provided without regard to race, age, color, religion, sex, disability, | | | | | | | | | | | | | | | |
| Signature of applicant (required) | | | | | | Dat | Date (required) | | | | | | | | |
| | | | | | | | | | | | | | | | |
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