Indiana Energy Assistance and Water Assistance Program Application

Program Year 2023

| | | INDVEAD | | For Provider/Agency Use Only | | | | | | | |
|---|---------------------------|--------------------------------|------------------|---|------------------|-----------------------|---------------|------------------|----------------|---------|--|
| | INDYEAP P.O. Box 11469 | | | Date received: | | | | | | | |
| (Indy EAP | Inc | dianapolis, IN 46201 | P | Application | numb | er: | | | | | |
| Encegy Assistance Programs GET CONNECTED | | ite: https://indyeap.org | | Mail-In | | Appointment | Outre | ach/Hc | me Visit, | /Other | |
| ihcda OO® | | hone: 317-808-2378 | - | Household is disconnected or out of fuel: Yes | | | | | | | |
| | Email: eapdo | cumentreturn@jbncente | rs.org | Household has d/c notice or less than 25% fuel: Yes | | | | | | | |
| Indiana Housing & Community Development Authority | | | F | lousehold l | ource is inopera | ble: | | ☐ Yes | □ No | | |
| What kind of assistance are you ap | plying for? | ☐ Utility Assistan | ce (electri | city and hea | ating) | ☐ Wat | er Assistance | 9 | Both | ı | |
| Check here if your electric or heating utility is disconnected or scheduled for disconnection, or you are low or out of bulk heating fuel or prepaid electricity. | | | | | | | | | | | |
| If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local | | | | | | | | | | | |
| service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. | | | | | | | | | | | |
| Part I: Contact Information | | | | | | | | | | | |
| Applicant Name | | Last four digits of SSN County | | | | | | | | | |
| | | XXX-XX- | | | | | | | | | |
| Physical Address (Including Apartn | | City | | | | State | Zip | | | | |
| · · · / · · · · · · · · · · · · · · · · | 10.114/ 2014/ 114.116 | | | City | | | | | <u></u> | | |
| | | | | | | | | IN | | | |
| If you have a PO box or an alternate mailing address, please list it below. Otherwise, please leave blank. | | | | | | | | | | | |
| | | | | | | | | | | | |
| Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing. | | | | | | | | | | | |
| Telphone number Mobile phone carrier E-mail Address - check box to give consent for us to e-mail you. | | | | | | | | | | . 🗆 | |
| ☐ Land | dline | Consent t | 0 | | | | | | • | | |
| ☐ Mol | oile | receive te | | • | | | | | | | |
| Part II: Home and Utility Information | | | | | | | | | | | |
| Home Type (Please check one) | | Utilities and Payment | | | | | | | | | |
| ☐ Site-built single house ☐ Multi-unit (apartment, condo, duplex, etc | | | | Electricity Vendor: Included in | | | | | | | |
| ☐ Mobile home ☐ Other: | | | | Heating Vendor: Included | | | | | | | |
| Home Ownership (Please check one) | | | | Water Vendor: Includ | | | | | | | |
| Own Rent Other | | Duine and Heating Fred (ale | | Wastewat | | | | Included in rent | | | |
| Primary Heating Source (please che | Primary Heating Fuel (ple | | - - | | | eating s | ource ins | stalled? | | | |
| Furnace/Heat Pump Baseboo | | | tural Gas | ∐ Prop | | ☐ Yes ☐ I | NO | | | | |
| ☐ Wood Stove ☐ Other: | | ☐ Fuel Oil ☐ Wo | Jou | ☐ Kero: | sene | | | | | | |
| Is it working? ☐ Yes ☐ N | | Other: | | | | If yes, please | describe: | | | | |
| The Weatherization program provi Hoosiers across the state. Would y | | | | - | | | | Yes | ☐ No | | |
| noosiers across the state. Would | your nouselloit | Part III: Incor | | | tion p | rogrami | | | | | |
| Please indicate all tw | nos of insomo i | | | | ho na | rt throo month | c Chock all | that an | nh. | | |
| Please indicate all types of income received by any member of the household in the past three months. Check all that apply. Employment/wages Social Security Retirement Social Security Disability SSI Self-Employment | | | | | | | | | | | |
| ☐ Employment/wages ☐ Social Security Retirement ☐ Social Security Disability ☐ SSI ☐ Self-Employment ☐ Pension/Retirement ☐ VA Disability ☐ VA Pension ☐ Unemployment Benefits ☐ Alimony/Spousal Support | | | | | | | | | | | |
| Workers' Compensation | | | | | | | | | | | |
| Please indicate <u>all</u> sources of assistance received by any member of the household. Check all that apply. | | | | | | | | | | | |
| ☐ Housing Choice Voucher (Section 8) ☐ Public Housing ☐ Permanent Supportive Housing ☐ VASH ☐ SNAP (Food Stamps) ☐ TANF | | | | | | | | | | | |
| ☐ Child care voucher ☐ WIC ☐ Child support ☐ Affordable Care Act subsidy ☐ Earned Income Tax Credit (EITC) | | | | | | | | | | | |
| | ther: | | ic cale AC | . Jubsiuy | | L Lairie | a meome ra | Ciculi | . (=. 1 €) | | |
| Has anybody in the household paid | | • | | | | ld <u>between the</u> | e ages of 14- | - <u>24</u> and | <u>neither</u> | working | |
| | | | | attending school? | | | | | | | |
| ☐ No ☐ Yes (please su | No | □ No □ Yes (please list): | | | | | | | | | |

Please complete and sign page 2 - <u>Application is not valid without signature and date</u>.

Use blue or black ink <u>only</u> and be sure to fully complete <u>all</u> fields. Failure to fully complete application may delay processing.

| | Application number: | | | | | | | | | | | | |
|---|---------------------|---|------------------------------------|-----|-----------|---|-----------|-----------------|--------------------|---------------------|--------------------|--|--|
| | | | | | | | | | | | | | |
| Part IV: Household Members and Demographics | | | | | | | | | | | | | |
| List <u>all</u> people residing in household, <u>including yourself</u> . Check here and attach additional sheet if more than four people are in household: | | | | | | | | | | | | | |
| | | Date of | | | | Race | Ethnicity | Employ- ment | Edu- cation | Health Insurance | Military Status | | |
| Last Name and Suffix First Name | M.I. | Birth | Gender | | Disabled? | | Please | e use co | codes listed below | | | | |
| Applicant | | | ☐ Male ☐ Female ☐ Other/enby | | ☐ Yes | | | | | | | | |
| 2 | | | ☐ Male ☐ Female ☐ Other/enby | | ☐ Yes | | | | | | | | |
| 3 | | | ☐ Male ☐ Female ☐ Other/enby | | ☐ Yes | | | | | | | | |
| 4 | | | ☐ Male ☐ Female ☐ Other/enby | | ☐ Yes | | | | | | | | |
| Race Codes: Ethnicity Codes: Employment Codes: | | | | | | | | | | | | | |
| A - Asian; B - Black or African American; I - American Indiana or Alaska Native; P - Native Hawaiian or other Pacific Islander; W - White; M - Multi-race; O - Other | | Spanish origins US - UN - Not Hispanic, Latino, or UL - U | | | | nployed full-time; PT - Employed part time; R - Retired; nemployed six months or less; nemployed longer than six months; NL - Not in labor force; igrant Seasonal farm worker | | | | | | | |
| Education codes: | | Health Insurance Codes: Military Codes: | | | | | | | | | | | |
| A - Grades 0-8; B - Grades 9-12, Non-graduate; C - High School Graduate/Equivalency Diploma; D - Some post-secondary school; E - 2- or 4-year college degree; F - Other post-secondary graduate | | A - Medicaid; B - Medicare; C - State Children's Health Insurance Program; A - Active-duty m | | | | | | | -duty milit ın | ary | | | |
| Is anybody in the household affiliated with this | House | Household Type (please check one) | | | | | | | | | | | |
| agency as an employee/staff member, board member, or subcrontractor, or related to any such member? | | ☐ Single Person ☐ Two Adults, No Children ☐ Single Parent, Female ☐ Single Parent, Male ☐ Two-Parent Household ☐ Non-related adults with children | | | | | | | | | | | |
| No | | | | | | | | | | _ | | | |
| | · | Part V | : Certificat | ion | | | | | | | | | |
| Disclaimer: I certify under the penalties for perjury and fraud that the information provided in this application is correct and true. I understand that I may be required to verify these statements and hereby give my consent to the agency from which I am requesting assistance to make contact with any necessary persons to verify these statements. I am a resident of Indiana and an applicant for the Energy Assistance, Water Assistance, and/or Weatherization Assistance Program(s). I acknowledge any services or materials provided to my household will be a gift without consideration or payment by me. I give permission to the State of Indiana and the agency from which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana may use information provided on this form to see if I qualify for any other assistance programs. I hereby release the State of Indiana, the Local Service Provider or other entity from any liability whatsoever resulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also acknowledge that if I misrepresent or fail to disclose any information requested in this application, I may become ineligible from receiving Energy Assistance, Water Assistance, and/or Weatherization Assistance and may be required to repay any assistance and/or benefits that I have received based on any such misrepresentation or omission. Energy Assistance Program and Low Income Home Water Assistance Program benefits are provided without regard to race, age, color, religion, sex, disability, | | | | | | | | | | | | | |
| national origin, ancestry, or status as a veteran. | | | | | | | | | | | | | |

Date (required)

Signature of person completing this form (required)